

April 18, 2024
No. 16

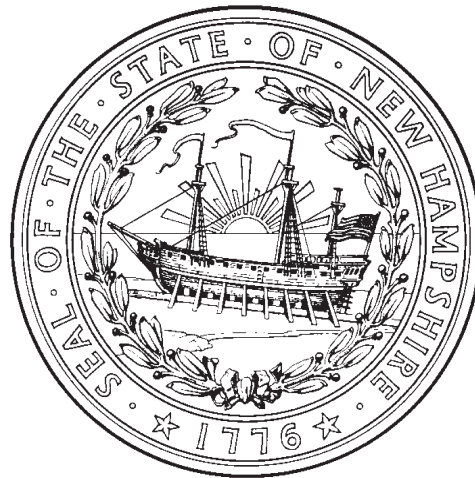
STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



**Second Year of the 168th Session of the
New Hampshire General Court**

SENATE CALENDAR

LAID ON THE TABLE

- SB 305-FN**, relative to allowing wholesalers of cigarettes to retain tax revenue collected for each package of cigarettes with tax stamps sold.**02/08/2024, Pending Motion Ought to Pass, Ways and Means, SJ 3**
- SB 307-FN**, relative to electric transmission service agreements.**04/05/2024, Pending Motion OT3rdg, Finance, SJ 8**
- SB 309-FN**, relative to the vesting period for members of the state retirement system.**04/11/2024, Pending Motion Interim Study, Finance, SJ 9**
- SB 328-FN**, relative to deceptive ticket sale practices.**04/11/2024, Pending Motion OT3rdg, Commerce, SJ 9**
- SB 335-FN**, relative to alcohol packaging.**03/21/2024, Pending Motion Ought to Pass, Commerce, SJ 7**
- SB 342-FN**, relative to school building aid funding.**04/05/2024, Pending Motion OT3rdg, Finance, SJ 8**
- SB 343**, relative to school based health services.**01/18/2024, Pending Motion Interim Study, Education, SJ 2**
- SB 346-FN**, prohibiting the use of dogs while hunting coyotes.**02/15/2024, Pending Motion Inexpedient to Legislate, Energy and Natural Resources, SJ 4**
- SB 392-FN-A**, relative to lead paint hazard remediation.**04/11/2024, Pending Motion Ought to Pass, Finance, SJ 9**
- SB 394-FN-A**, relative to the cyanobacteria mitigation loan and grant fund.**04/11/2024, Pending Motion Ought to Pass, Finance, SJ 9**
- SB 397-FN-A**, making an appropriation for OHRV trails.**04/11/2024, Pending Motion Ought to Pass, Finance, SJ 9**
- SB 410-FN**, making appropriations to the department of health and human services to support community and transitional housing through community mental health centers.**04/11/2024, Pending Motion OT3rdg, Finance, SJ 9**
- SB 452-FN-A**, relative to making an appropriation for the hiring and training of small business development counselors in rural areas of New Hampshire.**02/21/2024, Pending Motion Interim Study, Finance, SJ 5**
- SB 483-FN**, relative to establishing an office of regulatory efficiency and oversight.**02/21/2024, Pending Motion Interim Study, Executive Departments and Administration, SJ 5**
- SB 484-FN**, relative to completion of the birth worksheet for hospital or institutional birth.**02/21/2024, Pending Motion Ought to Pass, Executive Departments and Administration, SJ 5**
- SB 512-FN**, relative to the 10-year highway plan.**03/07/2024, Pending Motion Interim Study, Transportation, SJ 6**
- SB 516-FN**, relative to prohibiting collective bargaining agreements that require employees to join a labor union.**04/05/2024, Pending Motion Ought to Pass, Commerce, SJ 8**
- SB 519-FN**, relative to evictions based on the owner's intent to renovate the property.**04/05/2024, Pending Motion Ought to Pass, Commerce, SJ 8**
- SB 522-FN-A**, relative to establishing an early childhood education scholarship account and making an appropriation therefor.**04/05/2024, Pending Motion OT3rdg, Finance, SJ 8**
- SB 551-FN-A**, relative to making an appropriation for rail trail project matching funds.**04/11/2024, Pending Motion Ought to Pass, Finance, SJ 9**
- SB 562-FN**, relative to state recognition of biological sex.**04/11/2024, Pending Motion Ought to Pass, Judiciary, SJ 9**
- SB 565-FN**, relative to discrimination in education and employment based on hairstyles historically associated with race.**03/07/2024, Pending Motion OT3rdg, Judiciary, SJ 6**
- SB 590-FN-A**, making an appropriation to address damage done to the seacoast during January storms.**04/11/2024, Pending Motion Interim Study, Finance, SJ 9**
- HB 307-FN**, relative to attorney's fees in actions under the right to know law.**02/15/2024, Pending Motion Interim Study, Finance, SJ 4**
- HB 572-FN**, relative to eligibility for free school meals.**01/03/2024, Pending Motion Refer to Finance Rule 4-5, Education, SJ 1**

HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



TUESDAY, APRIL 23, 2024

COMMERCE, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 10:00 a.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**
- 10:20 a.m. **HB 1559-FN**, repealing the chapter relative to cash dispensing machines.
- 10:30 a.m. **HB 1241**, relative to the regulation of money transmitters and relative to license applications and renewals for certain consumer credit entities.
- 10:40 a.m. **HB 1243**, revising the laws relative to retail installment sales of motor vehicles.
- 10:50 a.m. **HB 1259**, relative to property and casualty insurance laws administered by the insurance department.
- 11:00 a.m. **HB 1178-FN**, relative to an employee's unused earned time.

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 9:00 a.m. **HB 1288-FN**, relative to establishing certain due process rights for students, student organizations, and faculty members facing disciplinary actions by state institutions of higher learning.
- 9:15 a.m. **HB 1570-FN-A-L**, requiring the department of education to conduct a facility assessment of public schools and public chartered schools.
- 9:30 a.m. **HB 1656-FN-L**, relative to adequate education grant amounts for pupils receiving special education services.
- 9:45 a.m. **HB 1265**, relative to the penalty for failure to file school expenditure reports, and relative to certain adequacy grants.
- 10:00 a.m. **HB 1195**, relative to allowing school districts to approve different apportionment methods for school administrative unit costs.
- EXECUTIVE SESSION MAY FOLLOW**

EDUCATION, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

- 1:00 p.m. **EXECUTIVE SESSION ON PENDING LEGISLATION**

ELECTION LAW AND MUNICIPAL AFFAIRS, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

- 9:15 a.m. Hearing on proposed non-germane Amendment #2024-1411s, Animal Population Control Program, to HB 1626-FN-A, relative to the repeal of certain designated funds and relative to the apportionment of dog license fees.
- 9:20 a.m. **HB 1091**, relative to the financing of political campaigns.

- 9:30 a.m. **HB 1150**, relative to advertising rates for political advertising.
 9:40 a.m. **HB 1569-FN**, relative to eliminating voter identification exceptions.
 10:00 a.m. **HB 1596-FN**, requiring a disclosure of deceptive artificial intelligence usage in political advertising.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **HB 494-FN**, renaming the agricultural product and scale testing fund the agricultural products regulatory fund.
 9:10 a.m. **HB 1060**, relative to establishing a geologic resources committee.
 9:20 a.m. **HB 472**, relative to the placement of temporary seasonal docks.
 9:30 a.m. **HB 1103-FN**, relative to revising the penalties of the shoreland protection act.
 9:40 a.m. **HB 1294-FN**, establishing a committee to study ways to facilitate municipal compliance with Clean Water Act requirements.
 9:50 a.m. **HB 1649-FN**, relative to prohibiting certain products with intentionally added PFAS.

EXECUTIVE SESSION MAY FOLLOW

FINANCE, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:30 p.m. **HB 1678-FN**, establishing a New Hampshire farm to school local food incentive pilot program.
 1:45 p.m. **HB 1307-FN**, providing a supplemental appropriation for members of the retirement system receiving an accidental disability retirement allowance.
 2:00 p.m. **HB 1647-FN-A**, relative to the calculation of group II retirement benefits in the retirement system.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **HB 1282-FN**, relative to the duration of child support.
 1:15 p.m. **HB 1564-FN**, relative to the child support guidelines.
 1:30 p.m. **HB 1573-FN**, making an appropriation to the department of health and human services to enhance oversight of children in residential placements.
 1:45 p.m. **HB 1588-FN**, relative to court jurisdiction over persons receiving special education.
 2:00 p.m. **HB 1589-FN**, establishing a veterans treatment court
 2:15 p.m. **HB 1339-FN**, relative to background checks during motions to return firearms and ammunition.

EXECUTIVE SESSION MAY FOLLOW

WEDNESDAY, APRIL 24, 2024

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 101, LOB

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **HB 1456**, relative to the appointment of the members of the board of tax and land appeals and the housing appeals board.
 9:15 a.m. **HB 1323-FN-A**, relative to the furnishing of copies of the state constitution by the secretary of state to the public.
 9:30 a.m. **HB 1474**, relative to the commission on Native American affairs.
 9:45 a.m. **HB 1075**, relative to abolishing daylight saving time.
 10:00 a.m. **HB 1079**, relative to critical incident stress management team members.

10:15 a.m. **HB 1352**, relative to firefighting personal protective equipment.
EXECUTIVE SESSION MAY FOLLOW

HEALTH AND HUMAN SERVICES, Room 103, SH

Sen. Birdsell (C), Sen. Avard (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

9:00 a.m. **HB 1365**, relative to substitution of biological products by pharmacies.

9:15 a.m. **HB 1712**, renewing the committee to study non-pharmacological treatment options for patients with chronic pain.

9:30 a.m. **HB 1280**, relative to informed consent and patient rights.

9:45 a.m. **HB 1300**, relative to terminal patients' right to try act.

10:00 a.m. **HB 1283-FN**, relative to end of life options.

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

1:00 p.m. **HB 318-FN-A**, relative to magistrates, bail commissioners, the standards applicable to and the administration of bail, and making appropriations.

EXECUTIVE SESSION MAY FOLLOW

WAYS AND MEANS, Room 100, SH

Sen. Lang (C), Sen. D'Allesandro (VC), Sen. Murphy, Sen. Innis, Sen. Rosenwald

9:30 a.m. **HB 1151**, relative to the carrying of alcoholic beverages on hotel premises and monthly deposits from the liquor commission to the general fund.

9:45 a.m. **HB 1223**, creating local options for games of chance.

EXECUTIVE SESSION MAY FOLLOW

THURSDAY, APRIL 25, 2024

CAPITAL BUDGET, Room 101, LOB

Sen. Innis (C), Sen. Gray (VC), Sen. Bradley, Sen. D'Allesandro, Sen. Watters

10:00 a.m. **HB 1043**, relative to the capital appropriations for the legislative parking garage design and police standards and training council facility improvements.

EXECUTIVE SESSION MAY FOLLOW

ENERGY AND NATURAL RESOURCES, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

9:00 a.m. **HB 1465-FN**, relative to studies of nuclear energy technologies and renaming the office of offshore wind industry development.

9:10 a.m. **HB 1139**, relative to location of conventional septic systems relative to the seasonal high water table.

9:20 a.m. **HB 1141**, relative to requirements for approval to increase load on a sewage disposal system.

9:30 a.m. **HB 1142**, relative to eligibility for permits for the septic system designer program.

9:40 a.m. **HB 1490**, relative to the solid waste management act.

9:50 a.m. **HB 1499**, establishing a committee to study the civilian clean energy, community resilience, and conservation corps

EXECUTIVE SESSION MAY FOLLOW

JUDICIARY, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

9:00 a.m. **HB 396**, permitting classification of individuals based on biological sex under certain limited circumstances.

- 9:15 a.m. **HB 619-FN**, to require a person to attain the age of majority for genital gender reassignment surgery.
The Committee will break at the conclusion of the hearing on HB 619-FN.
- 1:00 p.m. **HB 1295-FN**, relative to penalties for criminal violations of the therapeutic use of cannabis.
- 1:15 p.m. **HB 1350-FN**, relative to therapeutic cannabis possession limits.
- 1:30 p.m. **HB 1539-FN**, relative to annulling, resentencing, or discontinuing prosecution of certain cannabis offenses.
- 1:45 p.m. **HB 1633-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.
- EXECUTIVE SESSION MAY FOLLOW**

TUESDAY, APRIL 30, 2024

COMMERCE, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

- 10:00 a.m. **HB 1018**, relative to on-premise and off-premise liquor licenses.
- 10:10 a.m. **HB 1380-FN**, relative to brew pub licenses.
- 10:20 a.m. **HB 1227**, relative to extending the hours of alcoholic beverage sales for on-premises licensees.
- 10:30 a.m. **HB 1321**, relative to repealing penalties for the sale of kegs of malt beverages without a receipt.
- 10:40 a.m. **HB 1334**, relative to the sale of beer in refillable containers.
- 10:50 a.m. **HB 1624**, relative to allowing the distillation of hobby liquors.
- EXECUTIVE SESSION MAY FOLLOW**

MEETINGS

FRIDAY, APRIL 19, 2024

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Rooms 306-308, LOB Regular Meeting

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Room 100, SH Regular Meeting

SOLID WASTE WORKING GROUP (RSA 149-M:61)

9:30 a.m. DBEA Office First Floor Regular Meeting
Kinsman Conference Room
100 North Main Street
Concord, NH

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Rooms 210-211, LOB Regular Meeting
The You Tube link to view the meeting livestream is;
https://youtube.com/live/3F_XiNO_rXs?feature=share

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

1:00 p.m. Room 100, SH Regular Meeting

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:00 p.m. Lane Memorial Library Regular Meeting
2 Academy Drive
Hampton, NH

Join Zoom Meeting

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGhGc3M0dz09>

Meeting ID: 861 1781 8803

Passcode: 669915

MONDAY, APRIL 22, 2024

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

9:30 a.m. Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord, NH

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m. National Guard Edward Regular Meeting
Cross Training Center
722 Riverwood Drive
Pembroke, NH

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)

1:00 p.m. Room 212, LOB Regular Meeting

WEDNESDAY, APRIL 24, 2024

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. NH Veterans Home Regular Meeting
Town Hall
139 Winter Street
Tilton, NH

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)

3:00 p.m. Room 103, LOB Regular Meeting

THURSDAY, APRIL 25, 2024

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)

2:00 p.m. NH Hospital Association Regular Meeting
Conference Room #1
125 Airport Road
Concord NH, 03301

Join via Zoom:

Zoom: <https://nh-dhhs.zoom.us/j/84495268311?pwd=Ymh4bWtldnlnwelpqZ0s2REN4blZ0Zz09>

Meeting ID: 844 9526 8311

Passcode: 149822

FRIDAY, APRIL 26, 2024

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Executive Council Chambers Regular Meeting
Room 207, SH
107 North Main Street
Concord, NH

CANNON MOUNTAIN ADVISORY COMMISSION (RSA 12-A:29-b)

10:00 a.m. Franconia Notch State Park Headquarters Regular Meeting
I-93, Exit 34B
Franconia, NH

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Rooms 210-211, LOB Regular Meeting

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-kk)

11:00 a.m. Franconia Notch State Park Headquarters Regular Meeting
I-93, Exit 34B
Franconia, NH

MONDAY, APRIL 29, 2024**JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)**

9:00 a.m. Room 212, LOB Regular Meeting

The You Tube link to view the meeting livestream is;

<https://youtube.com/live/cd9-ggX0PFY?feature=share>

TUESDAY, APRIL 30, 2024**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3)**

9:00 a.m. New Futures Conference Room Regular Meeting
Suite 400

100 North Main Street
Concord, NH

<https://us02web.zoom.us/j/87193477508?pwd=a2JKQVlSeTBwQjduKzVueTJNL2pJZz09>

MONDAY, MAY 6, 2024**COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c)**

10:00 a.m. Room 100, SH Regular Meeting

TUESDAY, MAY 7, 2024**NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)**

3:00 p.m. Executive Council Chamber Room 207, SH Regular Meeting

107 North Main Street
Concord, NH

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting

722 Riverwood Drive
Pembroke, NH

FRIDAY, MAY 10, 2024**STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)**

9:00 a.m. Marine Patrol Bureau Regular Meeting

31 Dock Road
Gilford, NH

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68)

10:00 a.m. Walker Building, Room 274 Regular Meeting

21 S. Fruit Street
Concord, NH

Microsoft Teams [Need help?](#)

[Join the meeting now](#)

Meeting ID: 277 642 215 512

Passcode: BYj4w2

Dial-in by phone

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Phone conference ID: 982 442 082#

Join on a video conferencing device

Tenant key: nhgov@m.webex.com

Video ID: 115 746 207 8

[More info](#)

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a)

10:00 a.m. Department of Cultural and Natural Resources Regular Meeting
172 Pembroke Road
Concord, NH

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)

1:00 p.m. NH Fire Academy Regular Meeting
98 Smokey Bear Boulevard
Concord, NH
Join Zoom Meeting
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>
Meeting ID: 827 3125 2212
Passcode: 392939

MONDAY, MAY 13, 2024

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

9:00 a.m. Conservation Center French Wing Regular Meeting
Williams Room
54 Portsmouth Street
Concord, NH

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

10:00 a.m. NH Department of Safety Regular Meeting
2nd Floor Conference Room
33 Hazen Drive
Concord, NH

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

12:30 p.m. Brown Building Auditorium Regular Meeting
129 Pleasant Street
Concord, NH

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

1:00 p.m. NH Department of Justice Regular Meeting
1 Granite Place South
Concord, NH or Zoom
<https://nh-dhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTEpDZEkrOGk4QT09&omn=83760052265>
Mtg ID: 762 964 6757
Passcode: 782701

MONDAY, MAY 20, 2024

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association Regular Meeting
 125 Airport Road
 Concord, NH
 Zoom: <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudEYyW9SZThLUT09>

COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48)

1:00 p.m. Room 100, SH Regular Meeting

TUESDAY, JUNE 4, 2024

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Edward Cross Training Center Facility Regular Meeting
 722 Riverwood Drive
 Pembroke, NH

MONDAY, JUNE 10, 2024

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m. Room 201, LOB Regular Meeting
 The You Tube link to view the meeting livestream is:
<https://youtube.com/live/FI00XtOvotw?feature=share>

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

10:00 a.m. Room 201, LOB Regular Meeting
 The You Tube link to view the meeting livestream is;
<https://youtube.com/live/FCh9GldZljw?feature=share>

FRIDAY, JUNE 14, 2024

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)

1:00 p.m. NH Fire Academy Regular Meeting
 98 Smokey Bear Boulevard
 Concord, NH
 Join Zoom Meeting
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGIzZz09>
 Meeting ID: 827 3125 2212
 Passcode: 392939

MONDAY, JUNE 17, 2024

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. NH Hospital Association Regular Meeting
 25 Airport Road
 Concord, NH
 Zoom: <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudEYyW9SZThLUT09>

MONDAY, JUNE 24, 2024

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)

10:00 a.m. National Guard Edward Cross Regular Meeting
Training Center
722 Riverwood Drive
Pembroke, NH

FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK’S OFFICE FOR THE FOLLOWING 2023 - 2024 BILLS:

SENATE BILLS: 75, 80, 97, 106, 112, 128, 133, 134, 137, 151, 156, 173, 176, 177, 178, 180, 191, 210, 218, 229, 235, 239, 248, 249, 252, 255, 259, 263, 267, 303, 304, 306, 307, 308, 309, 311, 314, 315, 317, 319, 320, 321, 326, 328, 329, 330, 335, 337, 342, 345, 347, 350, 351, 352, 354, 355, 361, 363, 364, 368, 369, 377, 383, 384, 387, 388, 393, 396, 397, 399, 401, 403, 404, 405, 406, 407, 409, 410, 411, 412, 413, 417, 419, 426, 427, 432, 436, 438, 439, 442, 443, 445, 447, 453, 454, 455, 456, 457, 459, 460, 462, 463, 465, 466, 467, 470, 472, 473, 478, 480, 484, 485, 486, 487, 489, 490, 492, 493, 495, 496, 497, 498, 499, 500, 504, 506, 507, 511, 514, 518, 520, 521, 522, 523, 525, 532, 534, 536, 537, 540, 545, 549, 550, 553, 554, 555, 556, 558, 559, 561, 562, 563, 567, 569, 575, 578, 579, 580, 583, 584, 588, 590, 591, 592, 595, 596, 601, 603

HOUSE BILLS: 68, 82, 107, 135, 182, 185, 229, 243, 250, 257, 307, 314, 354, 370, 379, 397, 400, 436, 447, 450, 463, 468, 470, 476, 535, 558, 572, 596, 602, 618, 622, 637, 644, 645, 653, 1002, 1003, 1006, 1012, 1076, 1104, 1105, 1145, 1178, 1188, 1192, 1202, 1213, 1220, 1237, 1260, 1263, 1264, 1270, 1279, 1294, 1296, 1298, 1303, 1313, 1319, 1323, 1380, 1386, 1412, 1432, 1433, 1451, 1504, 1540, 1542, 1569, 1591, 1596, 1600, 1613, 1620, 1623, 1647, 1659, 1687, 1696, 1697, 1698, 1713

ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK’S OFFICE FOR 2024 BILLS:

SENATE BILLS: 255

HOUSE BILLS: 68, 154, 397

SENATE BILLS AMENDED BY THE HOUSE

SENATE BILLS: 84, 112, 236, 249, 266, 324, 497, 572

HOUSE BILLS AMENDED BY THE SENATE

HOUSE BILLS: 135, 458, 596

NOTICES

WEDNESDAY, APRIL 24, 2024

U.S.-Canada Economic Forum
 Finance, Investment, AI & You
 April 24, 2024
 Federal Reserve Bank of Boston
 12:00 PM - 3:30 PM

The New England-Canada Business Council (NECBC) invites you to join us at this year's U.S./Canada Economic Forum at the Federal Reserve Bank of Boston. The forum provides a one-stop unparalleled opportunity to learn from and network with an influential community of Canadian and American industry executives, thought leaders, government officials, consulting and legal experts from the U.S./Canada financial, business, economic, and technology ecosystem - the world's largest bilateral trade and investment relationship at U.S. \$1.7 Trillion.

11:15 a.m. Forum Registration and Networking

12:00 p.m. Forum Welcome with Light Lunch

12:20 p.m. Keynote Fireside Chat

Beata Caranci, Chief Economist & Senior VP, TD Bank Group

1:10 p.m. Session 1 Roundtable

Different Sources of Capital for Your Businesses – Options Available from the U.S. and Canada

2:20 p.m. Session 2 Roundtable

Artificial Intelligence (AI) – Growth in Usage and Impacts on Economic Sector

3:30 p.m. Closing of Forum

Registration Information

NHCTC Discount: 2024EFGOVTACADDISCOUNT

necbc.org/event/2024FinInv

NECBC Event Contact

David Ehrlich, NECBC Executive Director

info@necbc.org

Senator Donna M. Soucy, Senate Democratic Leader
 Senator Howard Pearl

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TUESDAY, APRIL 30, 2024

We are pleased to extend an invitation to the biennial Health Screening Day presented by Health Services. This event aims to promote wellness and provide valuable health resources to all participants. During the event, you will have the opportunity to have your blood pressure checked, assess your balance, learn hands-only CPR, AED operation, and Stop the Bleed Techniques. In addition, receive Stress Reduction tips, obtain Nutritional Counseling, enjoy Chair Massages, and information on Yoga, Meditation, and Reiki. We encourage you to take advantage of this valuable opportunity to prioritize your health and well-being. Should you have any questions or require further information, please feel free to contact Nurse Michele (603) 271-2757.

Date: Tuesday, April 30th, 2024, Time: 10:00 am to 2:00 pm Location: Rooms 210-211, Legislative Office Building.

Senator Jeb Bradley, Senate President
 Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, MAY 2, 2024

The New Hampshire Beverage Association will be holding a legislative luncheon on Thursday, May 2, 2024 from 11:30 am to 1:30 pm in the State House cafeteria. New Hampshire Beverage Association members are companies licensed to manufacture and distribute soft drinks, juices, teas, and bottled water. They provide almost 1,000 jobs and create a direct economic impact of \$841 million in New Hampshire. Please stop by to learn more about their efforts to increase sustainability and sample various new products.

Senator Jeb Bradley, Senate President
 Senator Donna M. Soucy, Senate Democratic Leader

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THURSDAY, MAY 2, 2024

The University System of New Hampshire invites all members of the Senate to a screening of “For All of New Hampshire” on Thursday, May 2nd from 4:00 p.m. - 6:00 p.m. at Red River Theatres in Concord, NH. This short film highlights the collective impact that Keene State College, Plymouth State University, and the University of New Hampshire have on our local, regional, and statewide economies and workforce. Following the video, a discussion and Q&A will be led by Cathy Provencher and Scott Spradling and those featured in the video on how to yield more graduates into our workforce. A reception with popcorn, refreshments and light fare will be hosted before and after the event.

Senator James P. Gray

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FRIDAY, MAY 17, 2024

The New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 32nd Annual New Hampshire Fallen Law Enforcement Officers Memorial Ceremony. This annual ceremony honors Law Enforcement Officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the state. The ceremony will be held on Friday, May 17, 2024, beginning promptly at 10:00 a.m. at the Memorial Site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 should you have any questions.

Senator Jeb Bradley, Senate President

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THURSDAY, MAY 23, 2024

AARP New Hampshire has rescheduled its Legislative Lunch for Thursday, May 23rd, 2024 from 11:30 a.m. – 1:30 p.m. at the State House Cafeteria. Lunch will feature a variety of sandwiches, salad, chips, cookies, and beverages along with vegetarian options to choose from.

Lawmakers will have an opportunity to meet AARP NH volunteers who are advocates for supporting family caregivers, protecting consumers against fraud, battling rising prescription drug costs, and more. AARP NH is excited to talk with lawmakers about these issues and understand how we can work together moving forward. Please RSVP or note any dietary restrictions to Mike Padmore at mpadmore@aarponline.org.

Senator Jeb Bradley, Senate President
 Senator Donna M. Soucy, Senate Democratic Leader

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SENATE SCHEDULE

Thursday, May 09, 2024	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 23, 2024	Deadline to ACT on all House bills.
Monday, May 27, 2024	Memorial Day (State Holiday)
Thursday, May 30, 2024	Deadline to FORM Committees of Conference.
Thursday, June 06, 2024	Deadline to SIGN Committee of Conference Reports. (4:00 p.m.)
Thursday, June 13, 2024	Deadline to ACT on Committee of Conference Reports.
Thursday, July 04, 2024	Independence Day (State Holiday)
Monday, September 02, 2024	Labor Day (State Holiday)
Monday, November 11, 2024	Veterans' Day (State Holiday)
Thursday, November 28, 2024	Thanksgiving Day (State Holiday)
Friday, November 29, 2024	Day after Thanksgiving (State Holiday)
Wednesday, December 25, 2024	Christmas Day (State Holiday)